APPLICATION FOR ELECTRICAL PERMIT 76A663-CE806 8-62

BUILDING ADDRESS

COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
BUILDING AND SAFETY DIVISION
JOHN A. LAMBIE, COUNTY ENGINEER
WILLIAM A. JENSEN, SUP'T OF BUILDING

						NEAREST	11111		TO A STATE OF THE
FOR APPLICANT TO FILL IN						CROSS ST. ALAMAN			
RECEPT. TOTAL	FIRST 20	NO.	\$ 20	\$ FEE		OWNER	1100	A.	16.00
LIGHT		ha	^{\$} ,20	1	67	MAIL	and .	2	16 4
SWITCH.	ADD'L OVER 20	-	.10			ADDRESS ///	34	1111	approx 1
LIGHTING TOTAL	FIRST 20	1	.20		20	CITY / page 1000	4 PA	TEL. NO.	then the all
FIXTURES \	ADD'L OVER 20		.10			ELECTRICIAN	Mill myon	-1 -	
RANGES CLO. DRYERS WTR. HTRS.			1.00			ADDRESS			
GARB, DISP. STA. COOK						CITY		TEL. NO.	
DISHWASH. AUTOWASH. SPACE HTRS. STA. APP . (1/2 H.P. MAX.)			.50			STATE LICENSE NO.			
MOTORS: OVER NOT OVE				-		DISTRICT NO.	GROUP	ZONE	PROCESSED BY
o — 1			1.00			10	7	A-1	Meller
1 - 3			1.50			IN	ISPECTION	RECORE)
8 8			2.00						
8 — 15			2.50						
15 50			3.00			As grade to the state of the st		(A) (A)	
50 —— 100			5.00						
SIGNS: NO. TRANS.									
SERVICE 0-600V-Not over 200A			1.00						
SERVICE O-600V-OVER 200 A.			2.00				4		
SERVICE OVER 600V			5.00	1140.5		9 11.			
MISG.			4 4 7						
								1, 1	
			Disace.						
PERMIT ISSUING FEE			2.00	2	90				
SUPPLEMENTARY PERMIT ISSUING FEE 1.00			1.00						
TOTAL FEE				\$ 3	20				
I HEREBY ACKNOWLEDGE TH						APPROVALS	D.	ATE I	INSPECTOR'S SIGNATURE
AND STATE THAT THE ABOVE WITH ALL COUNTY ORDINANO ELECTRICAL WIRING.						CONDUIT		12,12,617.13	
I HEREBY CERTIFY THAT I	AM PROPE	RLY PE	EGISTE	RED AND	OR	WIRING	100		

LICENSED AS REQUIRED BY LOS ANGELES COUNTY AND STATE OF CALIFORNIA OR THAT I AM THE LEGAL OWNER OF THE ABOVE DESCRIBED RESIDENTIAL PROPERTY.

SIGNATURE OF PERMITTEE

IGNATURE FIXTURES POWER UTILITY CO. NOTIFIED FINAL

VALIDATION MO CASH ARTHUR C. VEIT SUPERVISING ELECTRICAL ENGINEER

Lillog 185 - MRT

TEMPORARY FILE COPY